

PRECINCT REPORT

CONVERSE COUNTY, WY
2012 PRIMARY ELECTION
AUGUST 21, 2012
STATISTICS

OFFICIAL RESULTS

RUN DATE:08/23/12 09:43 AM

REPORT-EL30

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0018 23-5 SOUTH DOUGLAS

VOTES PERCENT

| | | |
|---|-----|-------|
| REGISTERED VOTERS - TOTAL | 256 | |
| REGISTERED VOTERS - REPUBLICAN | 206 | 80.47 |
| REGISTERED VOTERS - DEMOCRATIC | 26 | 10.16 |
| REGISTERED VOTERS - NONPARTISAN | 24 | 9.38 |
| BALLOTS CAST - TOTAL | 109 | |
| BALLOTS CAST - REPUBLICAN | 98 | 89.91 |
| BALLOTS CAST - DEMOCRATIC | 9 | 8.26 |
| BALLOTS CAST - NONPARTISAN | 2 | 1.83 |
| VOTER TURNOUT - TOTAL | | 42.58 |
| VOTER TURNOUT - REPUBLICAN | | 47.57 |
| VOTER TURNOUT - DEMOCRATIC | | 34.62 |
| VOTER TURNOUT - NONPARTISAN | | 8.33 |

0018 23-5 SOUTH DOUGLAS

VOTES PERCENT

VOTES PERCENT

UNITED STATES SENATE

VOTE FOT NOT MORE THAN 1

| | | |
|-------------------------|----|-------|
| JOHN BARRASSO | 83 | 84.69 |
| THOMAS BLEMING. | 11 | 11.22 |
| EMMETT A MAVY | 3 | 3.06 |
| WRITE-IN. | 0 | |
| Over Votes | 0 | |
| Under Votes | 1 | 1.02 |
| Total | 98 | |

COMMITTEEWOMAN 23-5 SOUTH DOUGLAS (Prec-0018)

VOTE FOT NOT MORE THAN 1

| | | |
|------------------------------|----|-------|
| NO CANDIDATE FILED | 0 | |
| WRITE-IN. | 3 | 3.06 |
| Over Votes | 0 | |
| Under Votes | 95 | 96.94 |
| Total | 98 | |

UNITED STATES REPRESENTATIVE

VOTE FOT NOT MORE THAN 1

| | | |
|----------------------------|----|-------|
| CYNTHIA M LUMMIS | 86 | 87.76 |
| WRITE-IN. | 6 | 6.12 |
| Over Votes | 0 | |
| Under Votes | 6 | 6.12 |
| Total | 98 | |

STATE SENATOR SENATE DISTRICT 2

VOTE FOT NOT MORE THAN 1

| | | |
|------------------------|----|-------|
| JIM ANDERSON | 90 | 91.84 |
| WRITE-IN. | 2 | 2.04 |
| Over Votes | 0 | |
| Under Votes | 6 | 6.12 |
| Total | 98 | |

STATE REPRESENTATIVE HOUSE DISTRICT 6

VOTE FOT NOT MORE THAN 1

| | | |
|----------------------------|----|-------|
| RICHARD L CANNADY. | 58 | 59.18 |
| CHRIS SORGE. | 37 | 37.76 |
| WRITE-IN. | 0 | |
| Over Votes | 0 | |
| Under Votes | 3 | 3.06 |
| Total | 98 | |

COUNTY COMMISSIONER

VOTE FOT NOT MORE THAN 2

| | | |
|-------------------------|-----|-------|
| MIKE COLLING | 30 | 15.31 |
| RICK GRANT | 47 | 23.98 |
| JOSEPH VOILES | 35 | 17.86 |
| TOM L STROCK | 60 | 30.61 |
| WRITE-IN. | 1 | .51 |
| Over Votes | 0 | |
| Under Votes | 23 | 11.73 |
| Total | 196 | |

COMMITTEEMAN 23-5 SOUTH DOUGLAS (Prec-0018)

VOTE FOT NOT MORE THAN 1

| | | |
|------------------------------|----|-------|
| NO CANDIDATE FILED | 0 | |
| WRITE-IN. | 5 | 5.10 |
| Over Votes | 0 | |
| Under Votes | 93 | 94.90 |
| Total | 98 | |

0018 23-5 SOUTH DOUGLAS

VOTES PERCENT

VOTES PERCENT

UNITED STATES SENATE

VOTE FOT NOT MORE THAN 1

| | | |
|------------------------|---|-------|
| WILLIAM BRYK | 1 | 11.11 |
| TIM CHESNUT. | 6 | 66.67 |
| AL HAMBURG | 1 | 11.11 |
| WRITE-IN. | 0 | |
| Over Votes | 0 | |
| Under Votes | 1 | 11.11 |
| Total | 9 | |

COMMITTEEWOMAN 23-5 SOUTH DOUGLAS (Prec-0018)

VOTE FOT NOT MORE THAN 1

| | | |
|------------------------------|---|--------|
| NO CANDIDATE FILED | 0 | |
| WRITE-IN. | 0 | |
| Over Votes | 0 | |
| Under Votes | 9 | 100.00 |
| Total | 9 | |

UNITED STATES REPRESENTATIVE

VOTE FOT NOT MORE THAN 1

| | | |
|----------------------------|---|-------|
| CHRIS HENRICHSEN | 8 | 88.89 |
| WRITE-IN. | 0 | |
| Over Votes | 0 | |
| Under Votes | 1 | 11.11 |
| Total | 9 | |

STATE SENATOR SENATE DISTRICT 2

VOTE FOT NOT MORE THAN 1

| | | |
|------------------------------|---|--------|
| NO CANDIDATE FILED | 0 | |
| WRITE-IN. | 0 | |
| Over Votes | 0 | |
| Under Votes | 9 | 100.00 |
| Total | 9 | |

STATE REPRESENTATIVE HOUSE DISTRICT 6

VOTE FOT NOT MORE THAN 1

| | | |
|------------------------------|---|--------|
| NO CANDIDATE FILED | 0 | |
| WRITE-IN. | 0 | |
| Over Votes | 0 | |
| Under Votes | 9 | 100.00 |
| Total | 9 | |

COUNTY COMMISSIONER

VOTE FOT NOT MORE THAN 2

| | | |
|------------------------------|----|--------|
| NO CANDIDATE FILED | 0 | |
| WRITE-IN. | 0 | |
| Over Votes | 0 | |
| Under Votes | 18 | 100.00 |
| Total | 18 | |

COMMITTEEMAN 23-5 SOUTH DOUGLAS (Prec-0018)

VOTE FOT NOT MORE THAN 1

| | | |
|------------------------------|---|--------|
| NO CANDIDATE FILED | 0 | |
| WRITE-IN. | 0 | |
| Over Votes | 0 | |
| Under Votes | 9 | 100.00 |
| Total | 9 | |

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0018 23-5 SOUTH DOUGLAS

VOTES PERCENT

COUNCILPERSON CITY OF DOUGLAS

VOTE FOT NOT MORE THAN 2

| | | |
|--------------------------|-----|-------|
| VAL MARSHALL | 52 | 23.85 |
| DOUGLAS OLSON | 63 | 28.90 |
| GREG PATTERSON | 36 | 16.51 |
| WRITE-IN. | 17 | 7.80 |
| Over Votes | 0 | |
| Under Votes | 50 | 22.94 |
| Total | 218 | |