

**SAMPLE DEMOCRATIC PRIMARY ELECTION BALLOT  
 CONVERSE COUNTY, WYOMING  
 AUGUST 18, 2020  
 COURTHOUSE 23-4**

ELECTION JUDGE INITIALS \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	COUNTY OFFICES	
<b>UNITED STATES SENATOR                      SIX (6) YEAR TERM                      VOTE FOR ONE (1)</b>	<b>COUNTY CLERK                      TWO (2) YEAR UNEXPIRED TERM                      VOTE FOR ONE (1)</b>	
<input type="radio"/> NATHAN WENDT	<input type="radio"/> _____ WRITE-IN	
<input type="radio"/> REX WILDE		
<input type="radio"/> MERAV BEN DAVID	<b>COMMITTEEMAN                      COURTHOUSE 23-4                      TWO (2) YEAR TERM                      VOTE FOR ONE (1)</b>	
<input type="radio"/> KENNETH R. CASNER	<input type="radio"/> _____ WRITE-IN	
<input type="radio"/> JAMES KIRK DEBRINE		
<input type="radio"/> YANA LUDWIG	<b>COMMITTEEWOMAN                      COURTHOUSE 23-4                      TWO (2) YEAR TERM                      VOTE FOR ONE (1)</b>	
<input type="radio"/> _____ WRITE-IN	<input type="radio"/> _____ WRITE-IN	
<b>UNITED STATES REPRESENTATIVE                      TWO (2) YEAR TERM                      VOTE FOR ONE (1)</b>	<b>NONPARTISAN MUNICIPAL OFFICES</b>	
<input type="radio"/> LYNNETTE GREY BULL	<b>COUNCILPERSON                      DOUGLAS                      FOUR (4) YEAR TERM                      VOTE FOR NOT MORE THAN TWO (2)</b>	
<input type="radio"/> CAROL HAFNER	<input type="radio"/> MONTY GILBREATH	
<input type="radio"/> CARL BEACH	<input type="radio"/> KARL HERTZ	
<input type="radio"/> _____ WRITE-IN	<input type="radio"/> RON MCNARE	
STATE OFFICES	<input type="radio"/> _____ WRITE-IN	
<b>STATE REPRESENTATIVE                      HOUSE DISTRICT 03                      TWO (2) YEAR TERM                      VOTE FOR ONE (1)</b>	<input type="radio"/> _____ WRITE-IN	
<input type="radio"/> _____ WRITE-IN		
COUNTY OFFICES		
<b>COUNTY COMMISSIONER                      FOUR (4) YEAR TERM                      VOTE FOR NOT MORE THAN TWO (2)</b>		
<input type="radio"/> _____ WRITE-IN		
<input type="radio"/> _____ WRITE-IN		
Typ:02 Seq:0018 Spl:01	COURTHOUSE 23-4	<b>END OF BALLOT</b>