

0006 7-7 LAPRELE

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	235	
REGISTERED VOTERS - REPUBLICAN . . . . .	206	87.66
REGISTERED VOTERS - DEMOCRATIC . . . . .	14	5.96
REGISTERED VOTERS - NONPARTISAN . . . . .	15	6.38
BALLOTS CAST - TOTAL . . . . .	156	
BALLOTS CAST - REPUBLICAN . . . . .	150	96.15
BALLOTS CAST - DEMOCRATIC . . . . .	6	3.85
BALLOTS CAST - NONPARTISAN . . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		66.38
VOTER TURNOUT - REPUBLICAN . . . . .		72.82
VOTER TURNOUT - DEMOCRATIC . . . . .		42.86
VOTER TURNOUT - NONPARTISAN . . . . .		

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	VOTES	PERCENT
UNITED STATES SENATE (VOTE FOR NOT MORE THAN ) 1		
JOHN BARRASSO . . . . .	117	78.00
ROQUE "ROCKY" DE LA FUENTE. . . . .	2	1.33
DAVE DODSON. . . . .	16	10.67
CHARLIE HARDY . . . . .	3	2.00
JOHN HOLTZ . . . . .	5	3.33
ANTHONY L VAN RISSEGHEM. . . . .	1	.67
WRITE-IN. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	6	4.00
Total . . . . .	150	

UNITED STATES REPRESENTATIVE (VOTE FOR NOT MORE THAN ) 1		
LIZ CHENEY . . . . .	121	80.67
ROD MILLER . . . . .	19	12.67
BLAKE E STANLEY . . . . .	7	4.67
WRITE-IN. . . . .	1	.67
Over Votes . . . . .	0	
Under Votes . . . . .	2	1.33
Total . . . . .	150	

GOVERNOR (VOTE FOR NOT MORE THAN ) 1		
BILL DAHLIN. . . . .	1	.67
FOSTER FRIESS . . . . .	27	18.00
SAM E GALEOTOS. . . . .	23	15.33
MARK GORDON. . . . .	32	21.33
HARRIET M HAGEMAN. . . . .	57	38.00
TAYLOR HAYNES . . . . .	8	5.33
WRITE-IN. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	2	1.33
Total . . . . .	150	

SECRETARY OF STATE (VOTE FOR NOT MORE THAN ) 1		
EDWARD BUCHANAN . . . . .	119	79.33
WRITE-IN. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	31	20.67
Total . . . . .	150	

STATE AUDITOR (VOTE FOR NOT MORE THAN ) 1		
KRISTI RACINES. . . . .	66	44.00
NATHAN WINTERS. . . . .	66	44.00
WRITE-IN. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	18	12.00
Total . . . . .	150	

STATE TREASURER (VOTE FOR NOT MORE THAN ) 1		
LELAND CHRISTENSEN . . . . .	36	24.00
CURT MEIER . . . . .	94	62.67
RON REDO. . . . .	4	2.67
WRITE-IN. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	16	10.67
Total . . . . .	150	

SUPERINTENDENT OF PUBLIC (VOTE FOR NOT MORE THAN ) 1		
JILLIAN BALOW . . . . .	119	79.33
WRITE-IN. . . . .	1	.67
Over Votes . . . . .	0	
Under Votes . . . . .	30	20.00
Total . . . . .	150	

STATE REPRESENTATIVE HOUSE DISTRICT 6 (VOTE FOR NOT MORE THAN ) 1		
AARON CLAUSEN . . . . .	117	78.00
WRITE-IN. . . . .	1	.67
Over Votes . . . . .	0	
Under Votes . . . . .	32	21.33
Total . . . . .	150	

COUNTY COMMISSIONER (VOTE FOR NOT MORE THAN ) 3		
DAREK J JOPPRU. . . . .	83	18.44
TONY V LEHNER . . . . .	100	22.22
ROBERT G SHORT. . . . .	93	20.67
JIM WILLOX . . . . .	54	12.00
WRITE-IN. . . . .	8	1.78
Over Votes . . . . .	0	
Under Votes . . . . .	112	24.89
Total . . . . .	450	

COUNTY CORONER (VOTE FOR NOT MORE THAN ) 1		
RUSS DALGARN . . . . .	17	11.33
ROSCOE J "ROSS" GORMAN . . . . .	120	80.00
WRITE-IN. . . . .	1	.67
Over Votes . . . . .	0	
Under Votes . . . . .	12	8.00
Total . . . . .	150	

COUNTY ATTORNEY (VOTE FOR NOT MORE THAN ) 1		
QUENTIN RICHARDSON . . . . .	114	76.00
WRITE-IN. . . . .	2	1.33
Over Votes . . . . .	0	
Under Votes . . . . .	34	22.67
Total . . . . .	150	

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COUNTY SHERIFF

(VOTE FOR NOT MORE THAN ) 1

CLINT BECKER . . . . .	125	83.33
WRITE-IN. . . . .	1	.67
Over Votes . . . . .	0	
Under Votes . . . . .	24	16.00
Total . . . . .	150	

COMMITTEEWOMAN 7-7 LAPRELE (Prec-0006)

(VOTE FOR NOT MORE THAN ) 1

GIGI E LEMAN . . . . .	50	33.33
STEPHANIE WILLIAMS . . . . .	82	54.67
WRITE-IN. . . . .	0	
Over Votes . . . . .	1	.67
Under Votes . . . . .	17	11.33
Total . . . . .	150	

COUNTY CLERK

(VOTE FOR NOT MORE THAN ) 1

MICHELLE MAINES . . . . .	37	24.67
LUCILE K TAYLOR . . . . .	106	70.67
WRITE-IN. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	7	4.67
Total . . . . .	150	

COUNTY TREASURER

(VOTE FOR NOT MORE THAN ) 1

JOEL SCHELL. . . . .	124	82.67
WRITE-IN. . . . .	2	1.33
Over Votes . . . . .	0	
Under Votes . . . . .	24	16.00
Total . . . . .	150	

COUNTY ASSESSOR

(VOTE FOR NOT MORE THAN ) 1

DIXIE J HUXTABLE . . . . .	129	86.00
WRITE-IN. . . . .	2	1.33
Over Votes . . . . .	0	
Under Votes . . . . .	19	12.67
Total . . . . .	150	

CLERK OF DISTRICT COURT

(VOTE FOR NOT MORE THAN ) 1

PAM MCCULLOUGH. . . . .	126	84.00
WRITE-IN. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	24	16.00
Total . . . . .	150	

COMMITTEEMAN 7-7 LAPRELE (Prec-0006)

(VOTE FOR NOT MORE THAN ) 1

JOHN T LEMAN . . . . .	119	79.33
WRITE-IN. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	31	20.67
Total . . . . .	150	

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VOTES PERCENT

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UNITED STATES SENATE  
(VOTE FOR NOT MORE THAN ) 1  
GARY TRAUNER . . . . . 6 100.00  
WRITE-IN. . . . . 0  
Over Votes . . . . . 0  
Under Votes . . . . . 0  
Total . . . . . 6

SUPERINTENDENT OF PUBLIC  
(VOTE FOR NOT MORE THAN ) 1  
WRITE-IN. . . . . 0  
Over Votes . . . . . 0  
Under Votes . . . . . 6 100.00  
Total . . . . . 6

UNITED STATES REPRESENTATIVE  
(VOTE FOR NOT MORE THAN ) 1  
TRAVIS HELM. . . . . 2 33.33  
GREG HUNTER. . . . . 3 50.00  
WRITE-IN. . . . . 0  
Over Votes . . . . . 0  
Under Votes . . . . . 1 16.67  
Total . . . . . 6

STATE REPRESENTATIVE HOUSE DISTRICT 6  
(VOTE FOR NOT MORE THAN ) 1  
WRITE-IN. . . . . 0  
Over Votes . . . . . 0  
Under Votes . . . . . 6 100.00  
Total . . . . . 6

GOVERNOR  
(VOTE FOR NOT MORE THAN ) 1  
KENNETH R CASNER . . . . . 0  
MICHAEL ALLEN GREEN . . . . . 1 16.67  
MARY A THRONE . . . . . 3 50.00  
REX WILDE . . . . . 0  
WRITE-IN. . . . . 0  
Over Votes . . . . . 1 16.67  
Under Votes . . . . . 1 16.67  
Total . . . . . 6

COUNTY COMMISSIONER  
(VOTE FOR NOT MORE THAN ) 3  
WRITE-IN. . . . . 1 5.56  
Over Votes . . . . . 0  
Under Votes . . . . . 17 94.44  
Total . . . . . 18

COUNTY ATTORNEY  
(VOTE FOR NOT MORE THAN ) 1  
WRITE-IN. . . . . 0  
Over Votes . . . . . 0  
Under Votes . . . . . 6 100.00  
Total . . . . . 6

SECRETARY OF STATE  
(VOTE FOR NOT MORE THAN ) 1  
JAMES W BYRD . . . . . 6 100.00  
WRITE-IN. . . . . 0  
Over Votes . . . . . 0  
Under Votes . . . . . 0  
Total . . . . . 6

COUNTY SHERIFF  
(VOTE FOR NOT MORE THAN ) 1  
WRITE-IN. . . . . 1 16.67  
Over Votes . . . . . 0  
Under Votes . . . . . 5 83.33  
Total . . . . . 6

STATE AUDITOR  
(VOTE FOR NOT MORE THAN ) 1  
JEFF DOCKTER . . . . . 6 100.00  
WRITE-IN. . . . . 0  
Over Votes . . . . . 0  
Under Votes . . . . . 0  
Total . . . . . 6

COUNTY CLERK  
(VOTE FOR NOT MORE THAN ) 1  
WRITE-IN. . . . . 0  
Over Votes . . . . . 0  
Under Votes . . . . . 6 100.00  
Total . . . . . 6

STATE TREASURER  
(VOTE FOR NOT MORE THAN ) 1  
WRITE-IN. . . . . 0  
Over Votes . . . . . 0  
Under Votes . . . . . 6 100.00  
Total . . . . . 6

COUNTY TREASURER  
(VOTE FOR NOT MORE THAN ) 1  
WRITE-IN. . . . . 0  
Over Votes . . . . . 0  
Under Votes . . . . . 6 100.00  
Total . . . . . 6

Run Date:08/23/18 10:00 AM

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VOTES PERCENT

COUNTY ASSESSOR

(VOTE FOR NOT MORE THAN ) 1

WRITE-IN. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	6	100.00
Total . . . . .	6	

CLERK OF DISTRICT COURT

(VOTE FOR NOT MORE THAN ) 1

WRITE-IN. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	6	100.00
Total . . . . .	6	

COMMITTEEMAN 7-7 LAPRELE (Prec-0006)

(VOTE FOR NOT MORE THAN ) 1

MELVIN NELSON . . . . .	4	66.67
WRITE-IN. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	2	33.33
Total . . . . .	6	

COMMITTEEWOMAN 7-7 LAPRELE (Prec-0006)

(VOTE FOR NOT MORE THAN ) 1

EILENE NELSON . . . . .	4	66.67
WRITE-IN. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	2	33.33
Total . . . . .	6	

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VOTES PERCENT

CONVERSE COUNTY SR CITIZENS DIST  
(VOTE FOR NOT MORE THAN ) 1

YES . . . . .	52	33.33
NO. . . . .	96	61.54
Over Votes . . . . .	0	
Under Votes . . . . .	8	5.13
Total . . . . .	156	