

Converse County Joint Justice Center Joint Powers Board
Converse County Courthouse, Commissioners' Chambers
107 N. 5th Street, Douglas WY
February 20, 2018
Regular Meeting – 3:30 p.m.

Regular Meeting: The Converse County Joint Justice Center Joint Powers Board meeting was called to order at 3:30 p.m. by Chairman Rick Grant with following members present: Leroy Kingery, Rick Grant, Robert Short, Mike Colling and Holly Richardson, Commission Assistant. John Bartling, Chuck Bayne and Rene Kemper were absent, excused.

Mr. Kingery moved to approve the regular minutes of February 1, 2018, Mr. Colling seconded, motion carried.

As an update for the Advisory Committee, Chief Casalenda stated that radio protocols for all entities are being reviewed and training is scheduled for April 16, 17, 19, and 20. Radio reprogramming is scheduled for April 23 through 27. The Committee will review custodial requirements for the SO and PD areas of the Joint Justice Center and present them to this Board at the next meeting.

An update from the Communications Manager was not available, due to illness.

The Chairman presented a draft copy of the exercise equipment policy. Several edits were discussed.

At this point, insurance coverage for the building will begin on March 5, the date of Sampson Construction's anticipated substantial completion. Training may take place at that time if ComTech is present. Temporary certificates of occupancy (TCOs) may be granted for specific areas of the facility.

A walk through of the facility is scheduled on February 28 for the County Commissioners and the City of Douglas City Council.

The grand opening of the Center is scheduled for April 26 with tours for the public. Coordination with the Masons is required for the building's cornerstone.

A MOU between the Douglas Police Department and the Converse County Sheriff's Office for communications and dispatch operations is being circulated for signature of the County, City and their respective attorneys.

Next Meeting: The next meeting has been scheduled for March 1, 2018 at 9:00 a.m. in the Commissioners' Chambers of the County Courthouse.

Adjourn: The meeting was duly adjourned at 4:12 p.m.

Richard C. Grant, Jr., Chairman

Attest: _____
Holly S. Richardson, Commission Asst.