

PRECINCT REPORT                    CONVERSE COUNTY, WYOMING  
 RUN DATE:11/09/06                2006 GENERAL ELECTION  
 RUN TIME:04:12 PM                NOVEMBER 7, 2006

## 0007 8-8 EAST ANTELOPE

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 313   |         |
| BALLOTS CAST - TOTAL. . . . .       | 254   |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 81.15   |

## UNITED STATES SENATOR

VOTE FOR NOT MORE THAN 1

|                               |     |       |
|-------------------------------|-----|-------|
| CRAIG THOMAS (REP) . . . . .  | 201 | 79.76 |
| DALE GROUTAGE (DEM) . . . . . | 51  | 20.24 |
| WRITE-IN. . . . .             | 0   |       |

## UNITED STATES REPRESENTATIVE

VOTE FOR NOT MORE THAN 1

|                                 |     |       |
|---------------------------------|-----|-------|
| BARBARA CUBIN (REP) . . . . .   | 144 | 57.60 |
| GARY TRAUNER (DEM) . . . . .    | 98  | 39.20 |
| THOMAS R RANKIN (LIB) . . . . . | 8   | 3.20  |
| WRITE-IN. . . . .               | 0   |       |

## GOVERNOR

VOTE FOR NOT MORE THAN 1

|                                  |     |       |
|----------------------------------|-----|-------|
| RAY HUNKINS (REP). . . . .       | 98  | 38.89 |
| DAVE FREUDENTHAL (DEM) . . . . . | 153 | 60.71 |
| WRITE-IN. . . . .                | 1   | .40   |

## SECRETARY OF STATE

VOTE FOR NOT MORE THAN 1

|                                 |     |       |
|---------------------------------|-----|-------|
| MAX MAXFIELD (REP) . . . . .    | 215 | 89.21 |
| DENNIS BROSSMAN (LIB) . . . . . | 26  | 10.79 |
| WRITE-IN. . . . .               | 0   |       |

## STATE AUDITOR

VOTE FOR NOT MORE THAN 1

|                       |           |     |       |
|-----------------------|-----------|-----|-------|
| RITA MEYER (REP)      | . . . . . | 191 | 77.64 |
| BILL EIKENBERRY (DEM) | . . . . . | 55  | 22.36 |
| WRITE-IN.             | . . . . . | 0   |       |

## STATE TREASURER

VOTE FOR NOT MORE THAN 1

|                 |           |     |       |
|-----------------|-----------|-----|-------|
| JOE MEYER (REP) | . . . . . | 202 | 82.11 |
| RON REDO (DEM)  | . . . . . | 44  | 17.89 |
| WRITE-IN.       | . . . . . | 0   |       |

## SUPERINTENDENT OF PUBLIC INSTRUCTION

VOTE FOR NOT MORE THAN 1

|                          |           |     |       |
|--------------------------|-----------|-----|-------|
| JIM MCBRIDE (REP)        | . . . . . | 176 | 72.13 |
| MICHELLE L HOFFMAN (DEM) | . . . . . | 68  | 27.87 |
| WRITE-IN.                | . . . . . | 0   |       |

## STATE SENATOR SENATE DISTRICT 1

VOTE FOR NOT MORE THAN 1

|                        |           |     |        |
|------------------------|-----------|-----|--------|
| CHARLES TOWNSEND (REP) | . . . . . | 210 | 100.00 |
| WRITE-IN.              | . . . . . | 0   |        |

## STATE REPRESENTATIVE HOUSE DISTRICT 2

VOTE FOR NOT MORE THAN 1

|                    |           |     |       |
|--------------------|-----------|-----|-------|
| ROSS DIERCKS (DEM) | . . . . . | 171 | 99.42 |
| WRITE-IN.          | . . . . . | 1   | .58   |

## COUNTY COMMISSIONER

VOTE FOR NOT MORE THAN 2

|                        |           |     |       |
|------------------------|-----------|-----|-------|
| ED WERNER (REP)        | . . . . . | 131 | 30.18 |
| JIM WILLOX (REP)       | . . . . . | 143 | 32.95 |
| WENDY BENDICKSON (DEM) | . . . . . | 78  | 17.97 |
| LEWIS STOCK (DEM)      | . . . . . | 80  | 18.43 |
| WRITE-IN.              | . . . . . | 2   | .46   |

## COUNTY CORONER

VOTE FOR NOT MORE THAN 1

|                              |           |     |       |
|------------------------------|-----------|-----|-------|
| ROSCOE J "ROSS" GORMAN (REP) | . . . . . | 224 | 99.56 |
| WRITE-IN.                    | . . . . . | 1   | .44   |

## COUNTY ATTORNEY

|                          |           |     |       |
|--------------------------|-----------|-----|-------|
| VOTE FOR NOT MORE THAN   | 1         |     |       |
| QUENTIN RICHARDSON (REP) | . . . . . | 139 | 55.82 |
| CHESIE LEE (DEM)         | . . . . . | 110 | 44.18 |
| WRITE-IN.                | . . . . . | 0   |       |

## COUNTY SHERIFF

|                        |           |     |       |
|------------------------|-----------|-----|-------|
| VOTE FOR NOT MORE THAN | 1         |     |       |
| CLINTON B BECKER (REP) | . . . . . | 228 | 97.85 |
| WRITE-IN.              | . . . . . | 5   | 2.15  |

## COUNTY CLERK

|                        |           |     |       |
|------------------------|-----------|-----|-------|
| VOTE FOR NOT MORE THAN | 1         |     |       |
| LUCILE K TAYLOR (REP)  | . . . . . | 230 | 98.71 |
| WRITE-IN.              | . . . . . | 3   | 1.29  |

## COUNTY TREASURER

|                        |           |     |        |
|------------------------|-----------|-----|--------|
| VOTE FOR NOT MORE THAN | 1         |     |        |
| JOEL SCHELL (REP)      | . . . . . | 225 | 100.00 |
| WRITE-IN.              | . . . . . | 0   |        |

## COUNTY ASSESSOR

|                        |           |     |       |
|------------------------|-----------|-----|-------|
| VOTE FOR NOT MORE THAN | 1         |     |       |
| DIXIE J HUXTABLE (REP) | . . . . . | 222 | 99.11 |
| WRITE-IN.              | . . . . . | 2   | .89   |

## CLERK OF DISTRICT COURT

|                        |           |     |       |
|------------------------|-----------|-----|-------|
| VOTE FOR NOT MORE THAN | 1         |     |       |
| JO WINTERS (REP)       | . . . . . | 226 | 99.56 |
| WRITE-IN.              | . . . . . | 1   | .44   |

## SCHOOL DISTRICT #1 BOARD TRUSTEE CCSD 1

|                        |           |    |       |
|------------------------|-----------|----|-------|
| VOTE FOR NOT MORE THAN | 4         |    |       |
| A J "JACK" ANDERSON    | . . . . . | 53 | 6.04  |
| ROB BONER              | . . . . . | 92 | 10.48 |
| MICHAEL G EATHORNE     | . . . . . | 64 | 7.29  |

|                           |     |       |
|---------------------------|-----|-------|
| KIM HISER . . . . .       | 146 | 16.63 |
| DOUG HORNER. . . . .      | 69  | 7.86  |
| LEE IGO . . . . .         | 107 | 12.19 |
| RODNEY W LEBERT . . . . . | 59  | 6.72  |
| DAVID W PELLATZ . . . . . | 72  | 8.20  |
| SUSAN L TAYLOR. . . . .   | 124 | 14.12 |
| NITA WERNER. . . . .      | 90  | 10.25 |
| WRITE-IN. . . . .         | 2   | .23   |

CONSERVATION DISTRICT TRUSTEE AT- LARGE  
VOTE FOR NOT MORE THAN 1

|                         |     |       |
|-------------------------|-----|-------|
| TONY V LEHNER . . . . . | 196 | 99.49 |
| WRITE-IN. . . . .       | 1   | .51   |

CONSERVATION DISTRICT TRUSTEE RURAL  
VOTE FOR NOT MORE THAN 2

|                                |     |       |
|--------------------------------|-----|-------|
| DAVID CLAUS. . . . .           | 144 | 45.00 |
| JOHNNIE K PICKINPAUGH. . . . . | 176 | 55.00 |
| WRITE-IN. . . . .              | 0   |       |

BURKE

VOTE FOR NOT MORE THAN 1

|               |     |       |
|---------------|-----|-------|
| YES . . . . . | 173 | 79.72 |
| NO. . . . .   | 44  | 20.28 |

GOLDEN

VOTE FOR NOT MORE THAN 1

|               |     |       |
|---------------|-----|-------|
| YES . . . . . | 168 | 79.62 |
| NO. . . . .   | 43  | 20.38 |

KAUTZ

VOTE FOR NOT MORE THAN 1

|               |     |       |
|---------------|-----|-------|
| YES . . . . . | 163 | 76.89 |
| NO. . . . .   | 49  | 23.11 |

ARP

VOTE FOR NOT MORE THAN 1

|                            |     |       |
|----------------------------|-----|-------|
| YES . . . . .              | 161 | 77.78 |
| NO. . . . .                | 46  | 22.22 |
| AMENDMENT A                |     |       |
| VOTE FOR NOT MORE THAN 1   |     |       |
| FOR . . . . .              | 175 | 78.48 |
| AGAINST . . . . .          | 48  | 21.52 |
| AMENDMENT B                |     |       |
| VOTE FOR NOT MORE THAN 1   |     |       |
| FOR . . . . .              | 156 | 65.27 |
| AGAINST . . . . .          | 83  | 34.73 |
| AMENDMENT C                |     |       |
| VOTE FOR NOT MORE THAN 1   |     |       |
| FOR . . . . .              | 165 | 70.82 |
| AGAINST . . . . .          | 68  | 29.18 |
| 1 % TAX                    |     |       |
| VOTE FOR NOT MORE THAN 1   |     |       |
| FOR . . . . .              | 161 | 65.98 |
| AGAINST . . . . .          | 83  | 34.02 |
| LODGING                    |     |       |
| VOTE FOR NOT MORE THAN 1   |     |       |
| FOR . . . . .              | 168 | 71.49 |
| AGAINST . . . . .          | 67  | 28.51 |
| COMMISSIONERS - QUESTION 1 |     |       |
| VOTE FOR NOT MORE THAN 1   |     |       |
| FOR . . . . .              | 132 | 54.32 |
| AGAINST . . . . .          | 111 | 45.68 |
| DISTRICTS - QUESTION 2     |     |       |
| VOTE FOR NOT MORE THAN 1   |     |       |
| FOR . . . . .              | 80  | 33.20 |
| AGAINST . . . . .          | 161 | 66.80 |

