

PRECINCT REPORT CONVERSE COUNTY, WYOMING
 RUN DATE:11/09/06 2006 GENERAL ELECTION
 RUN TIME:04:20 PM NOVEMBER 7, 2006

0019 23-6 FAIRVIEW

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 633 | |
| BALLOTS CAST - TOTAL. | 536 | |
| VOTER TURNOUT - TOTAL | | 84.68 |
| | | |
| UNITED STATES SENATOR | | |
| VOTE FOR NOT MORE THAN 1 | | |
| CRAIG THOMAS (REP) | 412 | 77.59 |
| DALE GROUTAGE (DEM) | 118 | 22.22 |
| WRITE-IN. | 1 | .19 |
| | | |
| UNITED STATES REPRESENTATIVE | | |
| VOTE FOR NOT MORE THAN 1 | | |
| BARBARA CUBIN (REP) | 270 | 51.14 |
| GARY TRAUNER (DEM) | 240 | 45.45 |
| THOMAS R RANKIN (LIB) | 18 | 3.41 |
| WRITE-IN. | 0 | |
| | | |
| GOVERNOR | | |
| VOTE FOR NOT MORE THAN 1 | | |
| RAY HUNKINS (REP). | 177 | 33.40 |
| DAVE FREUDENTHAL (DEM) | 352 | 66.42 |
| WRITE-IN. | 1 | .19 |
| | | |
| SECRETARY OF STATE | | |
| VOTE FOR NOT MORE THAN 1 | | |
| MAX MAXFIELD (REP) | 449 | 87.52 |
| DENNIS BROSSMAN (LIB) | 64 | 12.48 |
| WRITE-IN. | 0 | |
| | | |
| STATE AUDITOR | | |
| VOTE FOR NOT MORE THAN 1 | | |

| | | | |
|-----------------------|-----------|-----|-------|
| RITA MEYER (REP) | | 404 | 78.45 |
| BILL EIKENBERRY (DEM) | | 111 | 21.55 |
| WRITE-IN. | | 0 | |

STATE TREASURER

VOTE FOR NOT MORE THAN 1

| | | | |
|-----------------|-----------|-----|-------|
| JOE MEYER (REP) | | 433 | 83.11 |
| RON REDO (DEM) | | 87 | 16.70 |
| WRITE-IN. | | 1 | .19 |

SUPERINTENDENT OF PUBLIC INSTRUCTION

VOTE FOR NOT MORE THAN 1

| | | | |
|--------------------------|-----------|-----|-------|
| JIM MCBRIDE (REP) | | 391 | 74.90 |
| MICHELLE L HOFFMAN (DEM) | | 130 | 24.90 |
| WRITE-IN. | | 1 | .19 |

STATE REPRESENTATIVE HOUSE DISTRICT 3

VOTE FOR NOT MORE THAN 1

| | | | |
|---------------------|-----------|-----|-------|
| DEBORAH ALDEN (REP) | | 450 | 99.12 |
| WRITE-IN. | | 4 | .88 |

COUNTY COMMISSIONER

VOTE FOR NOT MORE THAN 2

| | | | |
|------------------------|-----------|-----|-------|
| ED WERNER (REP) | | 282 | 30.99 |
| JIM WILLOX (REP) | | 337 | 37.03 |
| WENDY BENDICKSON (DEM) | | 154 | 16.92 |
| LEWIS STOCK (DEM) | | 135 | 14.84 |
| WRITE-IN. | | 2 | .22 |

COUNTY CORONER

VOTE FOR NOT MORE THAN 1

| | | | |
|------------------------------|-----------|-----|-------|
| ROSCOE J "ROSS" GORMAN (REP) | | 449 | 99.34 |
| WRITE-IN. | | 3 | .66 |

COUNTY ATTORNEY

VOTE FOR NOT MORE THAN 1

| | | | |
|--------------------------|-----------|-----|-------|
| QUENTIN RICHARDSON (REP) | | 318 | 61.04 |
| CHESIE LEE (DEM) | | 202 | 38.77 |

| | | | |
|----------------------------------|---|-----|-------|
| WRITE-IN. | | 1 | .19 |
| COUNTY SHERIFF | | | |
| VOTE FOR NOT MORE THAN | 1 | | |
| CLINTON B BECKER (REP) | | 448 | 95.73 |
| WRITE-IN. | | 20 | 4.27 |
| COUNTY CLERK | | | |
| VOTE FOR NOT MORE THAN | 1 | | |
| LUCILE K TAYLOR (REP) | | 455 | 99.13 |
| WRITE-IN. | | 4 | .87 |
| COUNTY TREASURER | | | |
| VOTE FOR NOT MORE THAN | 1 | | |
| JOEL SCHELL (REP) | | 471 | 98.95 |
| WRITE-IN. | | 5 | 1.05 |
| COUNTY ASSESSOR | | | |
| VOTE FOR NOT MORE THAN | 1 | | |
| DIXIE J HUXTABLE (REP) | | 467 | 98.73 |
| WRITE-IN. | | 6 | 1.27 |
| CLERK OF DISTRICT COURT | | | |
| VOTE FOR NOT MORE THAN | 1 | | |
| JO WINTERS (REP) | | 464 | 99.78 |
| WRITE-IN. | | 1 | .22 |
| MAYOR CITY OF DOUGLAS | | | |
| VOTE FOR NOT MORE THAN | 1 | | |
| SHERRI A MULLINNIX | | 150 | 29.07 |
| JIM SCHNEIDER | | 366 | 70.93 |
| WRITE-IN. | | 0 | |
| COUNCILPERSON CITY OF DOUGLAS | | | |
| VOTE FOR NOT MORE THAN | 2 | | |
| LIZ BATTON | | 124 | 13.98 |
| BOB CHIAPUZIO | | 283 | 31.91 |

| | | |
|-------------------------|-----|-------|
| MIKE FLAHERTY | 197 | 22.21 |
| CHAD RUPE | 282 | 31.79 |
| WRITE-IN. | 1 | .11 |

SCHOOL DISTRICT #1 BOARD TRUSTEE CCSD 1

VOTE FOR NOT MORE THAN 4

| | | |
|-------------------------------|-----|-------|
| A J "JACK" ANDERSON | 140 | 7.52 |
| ROB BONER | 206 | 11.07 |
| MICHAEL G EATHORNE | 181 | 9.73 |
| KIM HISER | 317 | 17.03 |
| DOUG HORNER. | 135 | 7.25 |
| LEE IGO | 218 | 11.71 |
| RODNEY W LEBERT | 124 | 6.66 |
| DAVID W PELLATZ | 116 | 6.23 |
| SUSAN L TAYLOR. | 289 | 15.53 |
| NITA WERNER. | 133 | 7.15 |
| WRITE-IN. | 2 | .11 |

CONSERVATION DISTRICT TRUSTEE AT- LARGE

VOTE FOR NOT MORE THAN 1

| | | |
|-------------------------|-----|-------|
| TONY V LEHNER | 412 | 99.76 |
| WRITE-IN. | 1 | .24 |

CONSERVATION DISTRICT TRUSTEE RURAL

VOTE FOR NOT MORE THAN 2

| | | |
|-------------------------------|-----|-------|
| DAVID CLAUS. | 357 | 52.04 |
| JOHNIE K PICKINPAUGH. | 327 | 47.67 |
| WRITE-IN. | 2 | .29 |

BURKE

VOTE FOR NOT MORE THAN 1

| | | |
|---------------|-----|-------|
| YES | 373 | 81.98 |
| NO. | 82 | 18.02 |

GOLDEN

VOTE FOR NOT MORE THAN 1

| | | |
|---------------|-----|-------|
| YES | 372 | 81.94 |
| NO. | 82 | 18.06 |

KAUTZ

| | | | |
|------------------------|---|-----|-------|
| VOTE FOR NOT MORE THAN | 1 | | |
| YES | | 374 | 82.02 |
| NO. | | 82 | 17.98 |

ARP

| | | | |
|------------------------|---|-----|-------|
| VOTE FOR NOT MORE THAN | 1 | | |
| YES | | 358 | 81.00 |
| NO. | | 84 | 19.00 |

AMENDMENT A

| | | | |
|------------------------|---|-----|-------|
| VOTE FOR NOT MORE THAN | 1 | | |
| FOR | | 385 | 79.71 |
| AGAINST | | 98 | 20.29 |

AMENDMENT B

| | | | |
|------------------------|---|-----|-------|
| VOTE FOR NOT MORE THAN | 1 | | |
| FOR | | 329 | 65.67 |
| AGAINST | | 172 | 34.33 |

AMENDMENT C

| | | | |
|------------------------|---|-----|-------|
| VOTE FOR NOT MORE THAN | 1 | | |
| FOR | | 409 | 80.83 |
| AGAINST | | 97 | 19.17 |

1 % TAX

| | | | |
|------------------------|---|-----|-------|
| VOTE FOR NOT MORE THAN | 1 | | |
| FOR | | 393 | 76.46 |
| AGAINST | | 121 | 23.54 |

LODGING

| | | | |
|------------------------|---|-----|-------|
| VOTE FOR NOT MORE THAN | 1 | | |
| FOR | | 426 | 83.20 |
| AGAINST | | 86 | 16.80 |

COMMISSIONERS - QUESTION 1

VOTE FOR NOT MORE THAN 1

| | | |
|-------------------|-----|-------|
| FOR | 261 | 51.79 |
| AGAINST | 243 | 48.21 |

DISTRICTS - QUESTION 2

VOTE FOR NOT MORE THAN 1

| | | |
|-------------------|-----|-------|
| FOR | 170 | 34.55 |
| AGAINST | 322 | 65.45 |