

PRECINCT REPORT                    CONVERSE COUNTY, WYOMING  
 RUN DATE:11/09/06                2006 GENERAL ELECTION  
 RUN TIME:04:19 PM                NOVEMBER 7, 2006

## 0017 23-4 COURTHOUSE

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	254	
BALLOTS CAST - TOTAL. . . . .	209	
VOTER TURNOUT - TOTAL . . . . .		82.28

## UNITED STATES SENATOR

VOTE FOR NOT MORE THAN 1

CRAIG THOMAS (REP) . . . . .	141	68.45
DALE GROUTAGE (DEM) . . . . .	65	31.55
WRITE-IN. . . . .	0	

## UNITED STATES REPRESENTATIVE

VOTE FOR NOT MORE THAN 1

BARBARA CUBIN (REP) . . . . .	87	41.63
GARY TRAUNER (DEM) . . . . .	112	53.59
THOMAS R RANKIN (LIB) . . . . .	10	4.78
WRITE-IN. . . . .	0	

## GOVERNOR

VOTE FOR NOT MORE THAN 1

RAY HUNKINS (REP). . . . .	59	28.37
DAVE FREUDENTHAL (DEM) . . . . .	149	71.63
WRITE-IN. . . . .	0	

## SECRETARY OF STATE

VOTE FOR NOT MORE THAN 1

MAX MAXFIELD (REP) . . . . .	162	82.65
DENNIS BROSSMAN (LIB) . . . . .	34	17.35
WRITE-IN. . . . .	0	

## STATE AUDITOR

VOTE FOR NOT MORE THAN 1

RITA MEYER (REP)	. . . . .	128	63.68
BILL EIKENBERRY (DEM)	. . . . .	73	36.32
WRITE-IN.	. . . . .	0	

## STATE TREASURER

VOTE FOR NOT MORE THAN 1

JOE MEYER (REP)	. . . . .	140	68.63
RON REDO (DEM)	. . . . .	63	30.88
WRITE-IN.	. . . . .	1	.49

## SUPERINTENDENT OF PUBLIC INSTRUCTION

VOTE FOR NOT MORE THAN 1

JIM MCBRIDE (REP)	. . . . .	116	57.71
MICHELLE L HOFFMAN (DEM)	. . . . .	85	42.29
WRITE-IN.	. . . . .	0	

## STATE REPRESENTATIVE HOUSE DISTRICT 3

VOTE FOR NOT MORE THAN 1

DEBORAH ALDEN (REP)	. . . . .	163	98.19
WRITE-IN.	. . . . .	3	1.81

## COUNTY COMMISSIONER

VOTE FOR NOT MORE THAN 2

ED WERNER (REP)	. . . . .	98	26.20
JIM WILLOX (REP)	. . . . .	111	29.68
WENDY BENDICKSON (DEM)	. . . . .	80	21.39
LEWIS STOCK (DEM)	. . . . .	83	22.19
WRITE-IN.	. . . . .	2	.53

## COUNTY CORONER

VOTE FOR NOT MORE THAN 1

ROSCOE J "ROSS" GORMAN (REP)	. . . . .	169	98.26
WRITE-IN.	. . . . .	3	1.74

## COUNTY ATTORNEY

VOTE FOR NOT MORE THAN 1

QUENTIN RICHARDSON (REP)	. . . . .	103	50.49
CHESIE LEE (DEM)	. . . . .	101	49.51

WRITE-IN. . . . .			0
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## COUNTY SHERIFF

VOTE FOR NOT MORE THAN	1		
CLINTON B BECKER (REP) . . . . .		175	96.15
WRITE-IN. . . . .		7	3.85

## COUNTY CLERK

VOTE FOR NOT MORE THAN	1		
LUCILE K TAYLOR (REP) . . . . .		176	98.88
WRITE-IN. . . . .		2	1.12

## COUNTY TREASURER

VOTE FOR NOT MORE THAN	1		
JOEL SCHELL (REP) . . . . .		169	97.13
WRITE-IN. . . . .		5	2.87

## COUNTY ASSESSOR

VOTE FOR NOT MORE THAN	1		
DIXIE J HUXTABLE (REP) . . . . .		175	98.31
WRITE-IN. . . . .		3	1.69

## CLERK OF DISTRICT COURT

VOTE FOR NOT MORE THAN	1		
JO WINTERS (REP) . . . . .		166	98.81
WRITE-IN. . . . .		2	1.19

## MAYOR CITY OF DOUGLAS

VOTE FOR NOT MORE THAN	1		
SHERRI A MULLINNIX . . . . .		47	22.82
JIM SCHNEIDER . . . . .		159	77.18
WRITE-IN. . . . .		0	

## COUNCILPERSON CITY OF DOUGLAS

VOTE FOR NOT MORE THAN	2		
LIZ BATTON . . . . .		72	19.57
BOB CHIAPUZIO . . . . .		113	30.71

MIKE FLAHERTY . . . . .	80	21.74
CHAD RUPE . . . . .	101	27.45
WRITE-IN. . . . .	2	.54

## SCHOOL DISTRICT #1 BOARD TRUSTEE CCSD 1

VOTE FOR NOT MORE THAN 4

A J "JACK" ANDERSON . . . . .	56	7.92
ROB BONER . . . . .	81	11.46
MICHAEL G EATHORNE . . . . .	57	8.06
KIM HISER . . . . .	124	17.54
DOUG HORNER. . . . .	56	7.92
LEE IGO . . . . .	69	9.76
RODNEY W LEBERT . . . . .	39	5.52
DAVID W PELLATZ . . . . .	52	7.36
SUSAN L TAYLOR. . . . .	115	16.27
NITA WERNER. . . . .	57	8.06
WRITE-IN. . . . .	1	.14

## CONSERVATION DISTRICT TRUSTEE AT- LARGE

VOTE FOR NOT MORE THAN 1

TONY V LEHNER . . . . .	152	99.35
WRITE-IN. . . . .	1	.65

## CONSERVATION DISTRICT TRUSTEE RURAL

VOTE FOR NOT MORE THAN 2

DAVID CLAUS. . . . .	113	44.84
JOHNIE K PICKINPAUGH. . . . .	137	54.37
WRITE-IN. . . . .	2	.79

## BURKE

VOTE FOR NOT MORE THAN 1

YES . . . . .	126	75.45
NO. . . . .	41	24.55

## GOLDEN

VOTE FOR NOT MORE THAN 1

YES . . . . .	120	72.29
NO. . . . .	46	27.71

## KAUTZ

VOTE FOR NOT MORE THAN	1		
YES . . . . .		123	72.35
NO. . . . .		47	27.65

## ARP

VOTE FOR NOT MORE THAN	1		
YES . . . . .		122	73.49
NO. . . . .		44	26.51

## AMENDMENT A

VOTE FOR NOT MORE THAN	1		
FOR . . . . .		139	74.33
AGAINST . . . . .		48	25.67

## AMENDMENT B

VOTE FOR NOT MORE THAN	1		
FOR . . . . .		143	74.87
AGAINST . . . . .		48	25.13

## AMENDMENT C

VOTE FOR NOT MORE THAN	1		
FOR . . . . .		145	75.13
AGAINST . . . . .		48	24.87

## 1 % TAX

VOTE FOR NOT MORE THAN	1		
FOR . . . . .		147	73.87
AGAINST . . . . .		52	26.13

## LODGING

VOTE FOR NOT MORE THAN	1		
FOR . . . . .		152	75.62
AGAINST . . . . .		49	24.38

COMMISSIONERS - QUESTION 1

VOTE FOR NOT MORE THAN 1

FOR . . . . .	106	54.08
AGAINST . . . . .	90	45.92

DISTRICTS - QUESTION 2

VOTE FOR NOT MORE THAN 1

FOR . . . . .	64	32.99
AGAINST . . . . .	130	67.01