

PRECINCT REPORT CONVERSE COUNTY, WYOMING
 RUN DATE:11/09/06 2006 GENERAL ELECTION
 RUN TIME:04:17 PM NOVEMBER 7, 2006

0014 23-1 NORTHEAST DOUGLAS

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 310 | |
| BALLOTS CAST - TOTAL. | 240 | |
| VOTER TURNOUT - TOTAL | | 77.42 |

UNITED STATES SENATOR

VOTE FOR NOT MORE THAN 1

| | | |
|-------------------------------|-----|-------|
| CRAIG THOMAS (REP) | 169 | 72.22 |
| DALE GROUTAGE (DEM) | 65 | 27.78 |
| WRITE-IN. | 0 | |

UNITED STATES REPRESENTATIVE

VOTE FOR NOT MORE THAN 1

| | | |
|---------------------------------|-----|-------|
| BARBARA CUBIN (REP) | 108 | 45.96 |
| GARY TRAUNER (DEM) | 116 | 49.36 |
| THOMAS R RANKIN (LIB) | 11 | 4.68 |
| WRITE-IN. | 0 | |

GOVERNOR

VOTE FOR NOT MORE THAN 1

| | | |
|----------------------------------|-----|-------|
| RAY HUNKINS (REP). | 56 | 23.83 |
| DAVE FREUDENTHAL (DEM) | 179 | 76.17 |
| WRITE-IN. | 0 | |

SECRETARY OF STATE

VOTE FOR NOT MORE THAN 1

| | | |
|---------------------------------|-----|-------|
| MAX MAXFIELD (REP) | 191 | 85.27 |
| DENNIS BROSSMAN (LIB) | 33 | 14.73 |
| WRITE-IN. | 0 | |

STATE AUDITOR

VOTE FOR NOT MORE THAN 1

| | | | |
|-----------------------|-----------|-----|-------|
| RITA MEYER (REP) | | 156 | 70.27 |
| BILL EIKENBERRY (DEM) | | 66 | 29.73 |
| WRITE-IN. | | 0 | |

STATE TREASURER

VOTE FOR NOT MORE THAN 1

| | | | |
|-----------------|-----------|-----|-------|
| JOE MEYER (REP) | | 165 | 73.01 |
| RON REDO (DEM) | | 60 | 26.55 |
| WRITE-IN. | | 1 | .44 |

SUPERINTENDENT OF PUBLIC INSTRUCTION

VOTE FOR NOT MORE THAN 1

| | | | |
|--------------------------|-----------|-----|-------|
| JIM MCBRIDE (REP) | | 152 | 66.38 |
| MICHELLE L HOFFMAN (DEM) | | 76 | 33.19 |
| WRITE-IN. | | 1 | .44 |

STATE REPRESENTATIVE HOUSE DISTRICT 6

VOTE FOR NOT MORE THAN 1

| | | | |
|-----------------------|-----------|-----|-------|
| DAVID R EDWARDS (REP) | | 202 | 99.02 |
| WRITE-IN. | | 2 | .98 |

COUNTY COMMISSIONER

VOTE FOR NOT MORE THAN 2

| | | | |
|------------------------|-----------|-----|-------|
| ED WERNER (REP) | | 118 | 28.10 |
| JIM WILLOX (REP) | | 140 | 33.33 |
| WENDY BENDICKSON (DEM) | | 81 | 19.29 |
| LEWIS STOCK (DEM) | | 79 | 18.81 |
| WRITE-IN. | | 2 | .48 |

COUNTY CORONER

VOTE FOR NOT MORE THAN 1

| | | | |
|------------------------------|-----------|-----|-------|
| ROSCOE J "ROSS" GORMAN (REP) | | 206 | 99.52 |
| WRITE-IN. | | 1 | .48 |

COUNTY ATTORNEY

VOTE FOR NOT MORE THAN 1

| | | | |
|--------------------------|-----------|-----|-------|
| QUENTIN RICHARDSON (REP) | | 134 | 58.77 |
| CHESIE LEE (DEM) | | 94 | 41.23 |

| | | | |
|----------------------------------|---|-----|--------|
| WRITE-IN. | | | 0 |
| COUNTY SHERIFF | | | |
| VOTE FOR NOT MORE THAN | 1 | | |
| CLINTON B BECKER (REP) | | 214 | 100.00 |
| WRITE-IN. | | 0 | |
| COUNTY CLERK | | | |
| VOTE FOR NOT MORE THAN | 1 | | |
| LUCILE K TAYLOR (REP) | | 202 | 99.02 |
| WRITE-IN. | | 2 | .98 |
| COUNTY TREASURER | | | |
| VOTE FOR NOT MORE THAN | 1 | | |
| JOEL SCHELL (REP) | | 209 | 100.00 |
| WRITE-IN. | | 0 | |
| COUNTY ASSESSOR | | | |
| VOTE FOR NOT MORE THAN | 1 | | |
| DIXIE J HUXTABLE (REP) | | 205 | 99.51 |
| WRITE-IN. | | 1 | .49 |
| CLERK OF DISTRICT COURT | | | |
| VOTE FOR NOT MORE THAN | 1 | | |
| JO WINTERS (REP) | | 203 | 99.02 |
| WRITE-IN. | | 2 | .98 |
| MAYOR CITY OF DOUGLAS | | | |
| VOTE FOR NOT MORE THAN | 1 | | |
| SHERRI A MULLINNIX | | 67 | 29.00 |
| JIM SCHNEIDER | | 164 | 71.00 |
| WRITE-IN. | | 0 | |
| COUNCILPERSON CITY OF DOUGLAS | | | |
| VOTE FOR NOT MORE THAN | 2 | | |
| LIZ BATTON | | 83 | 20.70 |
| BOB CHIAPUZIO | | 118 | 29.43 |

| | | |
|-------------------------|----|-------|
| MIKE FLAHERTY | 99 | 24.69 |
| CHAD RUPE | 99 | 24.69 |
| WRITE-IN. | 2 | .50 |

SCHOOL DISTRICT #1 BOARD TRUSTEE CCSD 1

VOTE FOR NOT MORE THAN 4

| | | |
|-------------------------------|-----|-------|
| A J "JACK" ANDERSON | 49 | 6.27 |
| ROB BONER | 77 | 9.86 |
| MICHAEL G EATHORNE | 72 | 9.22 |
| KIM HISER | 140 | 17.93 |
| DOUG HORNER. | 54 | 6.91 |
| LEE IGO | 71 | 9.09 |
| RODNEY W LEBERT | 61 | 7.81 |
| DAVID W PELLATZ | 33 | 4.23 |
| SUSAN L TAYLOR. | 130 | 16.65 |
| NITA WERNER. | 94 | 12.04 |
| WRITE-IN. | 0 | |

CONSERVATION DISTRICT TRUSTEE AT- LARGE

VOTE FOR NOT MORE THAN 1

| | | |
|-------------------------|-----|-------|
| TONY V LEHNER | 186 | 99.47 |
| WRITE-IN. | 1 | .53 |

CONSERVATION DISTRICT TRUSTEE RURAL

VOTE FOR NOT MORE THAN 2

| | | |
|-------------------------------|-----|-------|
| DAVID CLAUS. | 153 | 47.96 |
| JOHNIE K PICKINPAUGH. | 166 | 52.04 |
| WRITE-IN. | 0 | |

BURKE

VOTE FOR NOT MORE THAN 1

| | | |
|---------------|-----|-------|
| YES | 167 | 85.20 |
| NO. | 29 | 14.80 |

GOLDEN

VOTE FOR NOT MORE THAN 1

| | | |
|---------------|-----|-------|
| YES | 157 | 81.77 |
| NO. | 35 | 18.23 |

KAUTZ

| | | | |
|------------------------|---|-----|-------|
| VOTE FOR NOT MORE THAN | 1 | | |
| YES | | 161 | 80.10 |
| NO. | | 40 | 19.90 |

ARP

| | | | |
|------------------------|---|-----|-------|
| VOTE FOR NOT MORE THAN | 1 | | |
| YES | | 156 | 81.25 |
| NO. | | 36 | 18.75 |

AMENDMENT A

| | | | |
|------------------------|---|-----|-------|
| VOTE FOR NOT MORE THAN | 1 | | |
| FOR | | 169 | 78.60 |
| AGAINST | | 46 | 21.40 |

AMENDMENT B

| | | | |
|------------------------|---|-----|-------|
| VOTE FOR NOT MORE THAN | 1 | | |
| FOR | | 153 | 68.00 |
| AGAINST | | 72 | 32.00 |

AMENDMENT C

| | | | |
|------------------------|---|-----|-------|
| VOTE FOR NOT MORE THAN | 1 | | |
| FOR | | 178 | 79.82 |
| AGAINST | | 45 | 20.18 |

1 % TAX

| | | | |
|------------------------|---|-----|-------|
| VOTE FOR NOT MORE THAN | 1 | | |
| FOR | | 176 | 77.88 |
| AGAINST | | 50 | 22.12 |

LODGING

| | | | |
|------------------------|---|-----|-------|
| VOTE FOR NOT MORE THAN | 1 | | |
| FOR | | 177 | 76.96 |
| AGAINST | | 53 | 23.04 |

COMMISSIONERS - QUESTION 1

VOTE FOR NOT MORE THAN 1

| | | |
|-------------------|-----|-------|
| FOR | 126 | 56.00 |
| AGAINST | 99 | 44.00 |

DISTRICTS - QUESTION 2

VOTE FOR NOT MORE THAN 1

| | | |
|-------------------|-----|-------|
| FOR | 88 | 39.46 |
| AGAINST | 135 | 60.54 |